



# Portola High School

HOME OF THE BULLDOGS

OFFICE: (949) 936-8200  
ATTENDANCE: (949) 936-8201

1001 CADENCE  
IRVINE, CA 92618

## WEEKLY SCHEDULE

**Monday – Oct. 14**  
No School  
Staff Development Day

**Tuesday – Oct. 15**  
8:30 AM start time  
Periods 1, A, 2, 3, 5, 7  
Pre-Testing Day Schedule

**Wednesday– Oct. 16**  
8:00 AM start time  
Test, 4, 6, 8  
Testing Day Schedule

**Thursday- Oct. 17**  
8:00 AM start time  
Periods 1, OH, 3, 5, 7

**Friday – Oct. 18**  
8:30 AM start time  
Periods 2, A, 4, 6, 8

Attendance

Please report your student's absence to (949) 936-8201



## SPORTS HOME GAMES

Tuesday, October 15  
3:15PM – Home (JV)  
Girls Tennis vs. Beckman

4:00 PM – Home (FS, JV)  
Girls Volleyball vs. Woodbridge

5:15 PM – Home (VR)  
Girls Volleyball vs Woodbridge

Thursday, October 17  
3:00 PM – Home (VR)  
Girls Tennis vs University

3:15 PM – Home (FR)  
Football vs Northwood

3:15 PM – Home (OP)  
Boys Water Polo vs University

4:00 PM – Home (VR)  
Boys Water Polo vs University

5:00 PM – Home (JV)  
Boys Water Polo vs University

Friday, October 18  
3:00 PM – Home (JV)  
Girls Tennis vs Sage Hill

7:00 PM – Home (VR)  
Football vs Northwood

Saturday, October 19  
10:00 AM – Home (JV)  
Football vs Valencia/Placentia

## PHS NEWS:

**NO SCHOOL MONDAY OCTOBER 14<sup>th</sup>** – Staff Development Day

**Unique Bell Schedule** for Tuesday 10/15 & Wednesday 10/16 See Bell Schedule [HERE](#)

**STUDENT ID CARDS:** Do you need a replacement card? Do you need the ASB indication on your card? The ASB office is now printing student ID cards. Stop by and see Mrs. Levensailor in the ASB office. The cost is \$5 for a replacement card.

**SENIOR PORTRAITS:** IMPORTANT!! If you haven't received your portrait appointment card in the mail, you need to call [South Coast Photographic](#) to check on your appointment date/time. If you would like your picture in the yearbook, you need to take this studio photo. Their number is (949) 699-0199 Tues-Fri. 10AM-5PM. You have until October 31<sup>st</sup> to get this done.

**GIRLS SOCCER:** Tryouts will be Monday, October 28th, 6:30-8:30 pm at the Stadium. All athletes must be athletically cleared to participate. Interest meeting at lunch in room 851 on Monday, October 21st for more details.

**CHEER:** Jr. Cheer Clinic - Friday, October 18. Check-in 3:30-4:00 in front of the gym. Clinic instruction 4:00-6:15 PM. Pizza dinner 6:15-6:45. Half-Time performance @ game: Jr. Cheerleaders will perform all material learned during the clinic. Any questions or for more information, email [AllisonLeyva@iusd.org](mailto:AllisonLeyva@iusd.org)

**BOYS BASKETBALL:** Attention- Boys Basketball Makeup tryouts will be on Saturday November 2 from 8:00-9:30am. Any boys interested in attending the tryouts needs to see Coach Smith for details

**ACADEMIC DECATHALON:** Join us for a fundraiser to support Portola Academic Decathlon. Come in to the Chipotle at 731 Spectrum Center Drive on Saturday, October 26th between 4:00pm and 8:00 pm. Tell the cashier that you are supporting this cause!

**PHS INSTRUMENTAL MUSIC DEPT:** "Shades of Sound" performance 10/16 @ 7PM-Theater. Tickets are \$10/general or \$5/ with ASB card. Purchase tickets [HERE](#) or at the door.

**PORTOLA VOCAL MUSIC PRESENTS: For the Children Songs of Hope and Reflection for the Southern Border Crisis:** Thursday, October 17, 2019 | 7:00PM Portola High School Theatre Students: \$5, Adults: \$10

**FOOD SERVICES:** The Cafeteria will be rolling out the new Pizza Cart this Tuesday 10/15 for lunch!!

**YEARBOOK: \*YEARBOOK SALES** – Have you reserved your book? Reserve your 380+ pages of full color, yearbook today! We have sold out of books every year, so please purchase your book in advance to ensure you will receive a copy. Please see Mrs. Levensailor in the ASB Office and bring \$100 with ASB / \$110 without ASB - cash or checks made payable to "Portola High School." Prices will increase on October 31<sup>st</sup>. Thank you for supporting yearbook!

**SMART START:** This is a requirement for all IUSD students getting a parking permit, next presentation: November 7<sup>th</sup> @ 4:00PM – Woodbridge High School-staff lounge

## COUNSELING DEPT:

\*Girls Inc. of Orange County is now recruiting girls for the 2020 Externship Program! The Externship is a job readiness experiential learning opportunity for current 9<sup>th</sup> – 11<sup>th</sup> grade girls. **Space is very limited, and applications go live on Monday, Nov. 4.** For more info on the program, click [HERE](#)

\*Interested in taking **Driver's Ed** during 2<sup>nd</sup> Quarter? Classes begin October 28<sup>th</sup> at Creekside Education Center. For more information click [HERE](#)

\***College Readiness 1** is a course designed to help students make informed decisions about their post-secondary educational and career choices. If interested in taking the class, please contact your counselor. For more info click [HERE](#)

\***Wellness Wednesday: Mental Health Forum** – Come join us on Wednesday, October 16<sup>th</sup> in 1001/1002 for a conversation to raise awareness around mental health issues that impact all of us. And the steps we can take in prevention and healing. Free pizza for first 40 students!

\***Gaming Social Media and Mental Wellness Presentation:** IUSD and HOAG have partnered to develop the Child and Adolescent Mental Health Speaker Series. The first parent presentation will take place on Wednesday, October 23 from 6:30-8:00pm at University High School (Multi-Purpose Room). Please attend to learn more about the impact that technology has on child and adolescent behavior and brain development. No reservation is required!

## COLLEGE/CAREER:

\*College visit this week: Friday 10/18 – Colorado State University in the counseling office @ lunch

\*Career Lunch 10/17 - in Rm 1002. Guest speaker is Mr. Owen Scott; Information Technology and his talk is titled "Software Development-it's not all about Coding".

**ASB:** \*Forthcoming tickets on sale this week \$30-w/ASB & \$40-w/out ASB

\*Student Council meeting 10/15 @ lunch in the gym

\*Interclub Council meeting 10/16 @ lunch in gym

\*Forthcoming Court will be announced 10/18 @ lunch

\*Legacy Football HOME game 10/18 Theme is Patriotic (red, white & blue). Students, please be there at 6:30PM!