



PORTOLA HIGH SCHOOL

HOME OF THE BULLDOGS

OFFICE: (949) 936-8200
ATTENDANCE: (949) 936-8201

1001 CADENCE
IRVINE, CA 92618

WEEKLY SCHEDULE

Monday 10/28

Periods 1-8
Start 8:30am-3:50pm

Tuesday 10/29

Periods 1,OH,3,5,7
Start 8:45am-3:40pm

Wednesday 10/30

Periods 2,A,4,6,8
Start 8:45am-3:40pm

Thursday 10/31

Periods 1,OH,3,5,7
Start 8:30am-3:40pm

Friday 11/01

Periods 2,OH,4,6,8
Start 8:30am-3:40pm

ATTENDANCE

Please report your student's absence to:
(949) 936-8201

SPORTS

PLEASE CLICK THE LINK BELOW TO VIEW THE MOST CURRENT SCHEDULE INFORMATION FOR ALL PHS ATHLETIC GAMES.

PHS ATHLETICS CALENDAR



PHS NEWS:

SENIOR YEARBOOK PORTRAITS - DUE OCTOBER 31ST: Contact South Coast Photographic to schedule an appointment at the Lake Forest Office, 949-699-0199. Photos must be taken by 10/31 to be included in the senior section in the yearbook. NOTE: This is not your school ID picture, this is a separate studio photo for seniors, only. There is a setting fee. If financial assistance is needed, please contact your assistant principal.

PHS FOOTBALL FUNDRAISER: Nov. 7th, 5PM DEADLINE: Support your PHS Bulldog Football Program with our Winter Wonderland fundraiser, providing: Holiday Trees & Adornments OR make a **DONATION** of Trees, Wreaths, and/or Centerpieces to spread holiday cheer! Order online HERE OR pay by check made payable to **BULLDOG FOOTBALL BOOSTERS**, hand directly to Coach Abe or one of the members of our PHS Football team (ORDER FORM). Thank you!

PEER TUTORING: Is now available! Please click HERE for more info.

SPRING MUSICAL AUDITIONS: Check out this GOOGLE FOLDER on how to audition, the audition process, and more! **Dance Auditions are due Tues., Oct. 29th from 5:30 – 8:30 pm in the Dance Studio. Vocal Auditions and digital are due by Nov. 1st at midnight.** There are also applications for Assistant Student Directors, Assistant Student Vocal Directors, and Dance Captains. See **Mrs. Sanford** for more information.

PHS PEP SQUAD FUNDRAISER: Please support the **PHS Pep Squad** by dining out at **BJ's Restaurant in Irvine on Tuesday, 10/29!** When dining in or picking up take-out please present this FLYER to your server. If ordering online, please enter the 6-digit fundraiser code **OCT774** at the time of checkout.

ESSAY CONTEST: The Veterans of Foreign Wars (VFW) is holding an essay contest for 9-12 graders. The grand prize is a \$35,000 scholarship! This year's contest requires a 3-5-minute speech about the theme "Is America today our forefathers' vision?" The **entry deadline is October 31, 2024.** For more information, see these documents (Application 1, Application 2) or see Mr. Resendez ASAP in **Room 956 during Office Hours** or email @ jonresendez@iusd.org.

CHORDS & COFFEE: November 1st, 4-7 PM in the Student Union, we have our second ever Chords and Coffee event! Students from Guitar 1, Guitar 2, Studio, and Pop will be performing auditioned acoustic sets. Snacks and coffee will be served. All PHS students & families are welcome. We'd love to see you there!

WINTER SPORTS ATHLETIC MEETINGS: ATHLETES - Monday, 11/4/24 @ 2:30pm (30min) PARENTS - Monday, 11/4/24 @ 6:30pm. It is important to attend the Winter Athletics Meeting (6:30p), and to make plans for AFTER the first half-hour for either a quick check-in Q&A type meeting with Head Coach, OR a full, start-of-season Parent meeting. We want to have a consistent event when all Winter Sports are in one room with stake holders to ensure we are all on the same page.

PHS DANCE FUNDRAISER: Please support **PHS Dance** in their **Mrs. Fields Cookie Dough fundraiser!** Cookie dough ships directly to your home, and 50% of all proceeds go back to PHS Dance! Click HERE to order **now through Nov 8th!**

PHS COUNSELING ADVISORY COUNCIL: The Counseling Dept is in year 2 of our **PHS Counseling Advisory Council** and would like to invite more members of our community to apply. It is our hope that the council will include counselors, teachers, students, parents, and community members. The purpose of the school counseling advisory council is to: provide feedback on program goals / review program results / make recommendations & advocate for the school counseling program. The council will meet two times a year; **Tues., Nov. 19th, 2:30pm-3:30pm & our second meeting on Mon., May 19th 2:30pm-3:30pm.** Please complete this FORM to apply.

ASB: For everything ASB please click HERE!

ATTENDANCE (949) 936-8201: Early dismissals require a parent/ legal guardian signature or note, **calling the office to release your student is not allowed.** Please either sign the student out from the Attendance office or for a quicker release, the student may bring in a note and turn it in to the Attendance office in the morning. **Notes MUST include:** student's name, short ID#, date, time of dismissal, reason for absence and parent/legal guardian's signature. To help minimize interruptions to the classrooms, please plan appointments during break, lunch or during a free period.

*For student drivers; a note from parent/legal guardian is **REQUIRED** to leave campus early.