



# PORTOLA HIGH SCHOOL

## HOME OF THE BULLDOGS

OFFICE: (949) 936-8200  
ATTENDANCE: (949) 936-8201

1001 CADENCE  
IRVINE, CA 92618

### WEEKLY SCHEDULE

#### Monday 9/16

Periods 1-8  
Start 8:30am-3:50pm

#### Tuesday 9/17

Periods 1,OH,3,5,7  
Start 8:45am-3:40pm

#### Wednesday 9/18

Periods 2,A,4,6,8  
Start 8:45am-3:40pm

#### Thursday 9/19

Periods 1,OH,3,5,7  
Start 8:30am-3:40pm

#### Friday 9/20

Periods 2,OH,4,6,8  
Start 8:30am-3:40pm

#### ATTENDANCE

Please report your student's absence to:  
(949) 936-8201

### SPORTS

PLEASE CLICK THE LINK BELOW TO VIEW THE MOST CURRENT SCHEDULE INFORMATION FOR ALL PHS ATHLETIC GAMES.

### PHS ATHLETICS CALENDAR



### PHS NEWS:

**PHS THEATER HELP WANTED:** Seeking help backstage for our fall play: *Puffs!* Come join us in the parody world of Hogwarts, and learn how to support the performance by working as an usher, spotlight operator, stage crew, or more. All training will be provided, no experience necessary! Please fill out this **FORM** by **Wed. Sept. 18<sup>th</sup>**, if you are interested, or reach out to Mrs. Sanford; [samanthasanford@iusd.org](mailto:samanthasanford@iusd.org)

**BOYS BASKETBALL:** Make-up tryouts will be held on **Thursday, September 26<sup>th</sup> from 4:00-5:30 pm**. This is for anyone who was unable to make the summer tryouts. You must be athletically cleared to try out. If you have any questions, please get in touch with Coach Smith.

**PORTOLA NEWS NETWORK:** PNN producers are looking for individual and community stories and classroom activities for our upcoming shows. We can highlight unique hobbies and programs that students are involved in. Please fill out this **FORM** if you are interested.

**SENIOR YEARBOOK PORTRAITS - DUE OCTOBER 31<sup>ST</sup>:** Contact South Coast Photographic to schedule an appointment **at the Lake Forest Office**, 949-699-0199. Photos must be taken **by 10/31** to be included in the senior section in the yearbook. **NOTE:** *This is not your school ID picture, this is a separate studio photo for seniors, only. There is a setting fee. If financial assistance is needed, please contact your assistant principal.*

**YEARBOOK PURCHASE DATES & PRICING:** Now till Oct. 1<sup>st</sup>: \$105 w/ASB : \$115 without ASB  
Oct. 2<sup>nd</sup> – Dec. 17<sup>th</sup>: \$115 w/ASB : \$125 without ASB

**ASB:** For everything ASB please click **HERE!**

**E-VEHICLE PARKING PERMITS:** All E-vehicles are required to have a **REGISTRATION STICKER** and be **PARKED & LOCKED** in one of the bike rack areas on campus. Stickers are distributed every **Monday after 6<sup>th</sup> period at the bike racks by the baseball field**. Students must attend a safety meeting prior to receiving a registration sticker. Click **HERE** for more information.

**PARKING PERMITS:** Please follow the instructions on the PHS website prior to requesting a permit, click **HERE** for all information. Students are only allowed to park in the student parking lot (Bulldog lot off Merit). Parking in any other lot may result in an IPD parking ticket. Permits will be distributed during lunch in the Bulldog parking lot, you must have all paperwork and the vehicle on campus.

**LEARNING COMMONS:** The Learning Commons will be fully open beginning at lunch on **September 3<sup>rd</sup>**! We will be providing library book checkout, digital library books, printing, technology, and studying options. Textbook and Chromebook help will be provided throughout the year. Please make sure your books match your classes. For any questions you can stop by or click **bit.ly/PHSLearningCommons**

**CHROMEBOOK INSURANCE:** You may purchase insurance **HERE** for PHS issued Chromebooks, which is something that needs to be renewed annually. The purchase window closes **September 30<sup>th</sup>**.

**LEARNING COMMONS: Textbook Checkout:** Missed registration or changed your schedule? Come to the Learning Commons to get your textbooks! If you still have any textbooks from last year, please turn them in **ASAP**. The Learning Commons will return to regular Library activities on **September 3<sup>rd</sup>**.

**CSF:** Applications for CSF will be available **at the end of September**. Students can apply using their spring 2024 grades. Look for application dates posted here in the bulletin when the 24-25 school year begins.

**ATTENDANCE (949) 936-8201:** Early dismissals require a parent/ legal guardian signature or note, **calling the office to release your student is not allowed**. Please either sign the student out from the Attendance office or for a quicker release, the student may bring in a note and turn it in to the Attendance office in the morning. **Notes MUST include:** student's name, short ID#, date, time of dismissal, reason for absence and parent/legal guardian's signature. To help minimize interruptions to the classrooms, please plan appointments during break, lunch or during a free period.  
**\*For student drivers; a note from parent/legal guardian is REQUIRED to leave campus early.**